



County Hall  
Cardiff  
CF10 4UW  
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## AGENDA

<b>Committee</b>	PUBLIC PROTECTION COMMITTEE
<b>Date and Time of Meeting</b>	WEDNESDAY, 20 SEPTEMBER 2023, 10.00 AM
<b>Venue</b>	CR 4, COUNTY HALL - MULTI LOCATION MEETING
<b>Membership</b>	Councillor Michael (Chair) Councillors Kaaba, Bridgeman, Driscoll, Ferguson-Thorne, Gunter, Jenkins, Lancaster, Palmer, Sattar and Shimmin

### 1 **Apologies for Absence**

To receive apologies for absence.

### 2 **Declarations of Interest**

To be made at the commencement of the agenda item in question, in accordance with the Members' Code of Conduct.

### 3 **Minutes** (*Pages 3 - 28*)

To approve as a correct record the minutes of the previous meetings.

### 4 **Update on the Consultation in Respect of the Moratorium on Hackney Carriage (Taxi) Licences.** (*Pages 29 - 220*)

### 5 **Urgent Items (if any)**

**Davina Fiore**  
**Director Governance & Legal Services**  
Date: Thursday, 14 September 2023  
Contact: Graham Porter,  
02920 873401, g.porter@cardiff.gov.uk

